1st Reading	2/9/22	New	
2 nd Reading	3/9/22	Revised	X
Approved	3/9/22	Substitute	
Effective Date	7/1/22		

007.0505 MAXIMUM PARTICIPATION COSTS/FEE SCHEDULE (FEES AND FUNDRAISING)

REVISES FEE SCHEDULE (LAST APPROVED 8/11/21)

Extracurricular fees are supplemented with individual and group fundraiser opportunities for all students to lower the out-of-pocket amount for students. A complete accounting of projected expenditures may be reviewed on the district webpage. <u>LINK</u>

Qualifying for free lunch does not guarantee qualifying for fee waivers. Students must apply for fee waiver, with documentation, prior to the due date for fees.

Non-Resident Student Tuition (K-8) \$4000.00 Non-Resident Student Tuition (9-12) \$4570.00

	Middle Schools	UHS 9th -12th
	$6^{\text{th}} - 8^{\text{th}}$	Ashley Valley Education
		Center
	Registration	
Activity Fee	\$5	\$20
Class Fee		\$5
Security Fee		\$30
Middle School Swag	\$45	
Yearbook		\$60
	C/Adult Ed	
Activity Fee		\$25
Adult Ed Fee		\$75
Adult Ed Packet Fee		\$20
Combined Enrollment		\$15
ESL Adult Enrollment (per enrollment)		\$50
ESL Preschool and Daycare (per enrollment)		\$20
ESL Books		\$35
Enrollment Fee at AVEC and UON		\$60
GED Prep Students		\$20
Lost or Unreturned Packet Fee		\$5
Night School		\$15
Re-enrollment Fee at AVEC and UON		\$15
Re-enrollment Fee for Adult Ed		\$20
Summer School (per ½ credit)		\$15
	s' Education	
Drivers Education Fee (behind the wheel)		\$200
Online Drivers Education Fee		\$260
Fi	ne Arts	
Art	\$10	
Band Classes	\$35	
Crafts/3D Design		\$20
Drawing I		\$5
Drawing II		\$20
Jewelry Making		\$25
Painting I		\$20
Painting II		\$20

	Middle Schools	UHS 9 th -12 th
	6 th –8 th	Ashley Valley Education
	08	Center
		Center
Healtl	hy Lifestyles	
Outdoor Recreation	ĺ	\$211
P.E. Uniforms	\$12	\$13
Ma	th/Science	
Anatomy and Physiology		\$15
Astronomy		\$10
AP Biology (Includes AP test Fee)		\$105
AP Chemistry (Includes AP test Fee)		\$110
Chemistry Lab Fee		\$15
Chemistry II Lab Fee		\$15
Geology		\$15
Physics Lab Fee		\$15
Earth Science/Biology Lab Fee		\$10
Science Fee	\$10	
Wildlife Biology		\$10
Zoology		\$91
	CTE	
Automation and Robotics	\$10	
Engineering Technology Courses	\$10	\$20
CTE/STEM per course offering	\$10	
Design and Modeling	\$10	
FACS Exploration	\$15	
Photography I		\$12
Photography II		\$25
Sewing Classes		Not to exceed \$250
Advanced I	Placement Classes	
A.P. Book		Actual Cost of Book
		(Not to Exceed \$180)
A.P. Test		Not to Exceed \$100
Electiv	ve Class Fees	
Broadcasting		\$330
Extra-Cur	ricular Activities	
All activities provide fundraisii	ng opportunities fo	r individuals and
groups to reduce		
	the total rec amount	1110.
Baseball		Not to exceed \$1575
Boys' Basketball	Not to exceed \$100	Not to exceed \$1745
Boys' Golf	140t to exceed \$100	Not to exceed \$1745
Boys' Soccer		Not to exceed \$1330
Boys' Tennis		Not to exceed \$1600
Cheer	1,0100	Not to exceed \$2500
Cross Country	Not to exceed \$100	Not to exceed \$710
Drill Team		Not to Exceed \$3134
Football		Not to exceed \$1345
Girls' Basketball	Not to exceed \$100	Not to exceed \$1670
Girls' Golf		Not to exceed \$1645
Girls' Soccer		Not to exceed \$540
Girls' Tennis		Not to exceed \$1340
Girls' Wrestling		Not to exceed \$1322
Softball		Not to exceed \$ 1400
Swimming		Not to exceed \$1245
	,	
Track		Not to exceed \$1000
Track Volleyball	Not to exceed \$100	Not to exceed \$1000 Not to exceed \$1143

	M: 111 C 1 1	LILIC Oth 10th
	Middle Schools 6 th –8 th	UHS 9 th -12 th
	ρ _{rrr} –8 _{rrr}	Ashley Valley Education Center
		Center
Wrestling		Not to exceed \$1025
Wrestling (Jr. High Program)		Not to exceed \$175
Boys Wrestling Invitational Tournament		Not to exceed \$2400
Boys National Tournament		Not to exceed \$2400
	ne Arts	
Instrumental Music		
Band (marching)		Not to exceed \$1035
Band (jazz)		\$ 570
Winter Guard		Not to exceed \$1000
Percussion Ensemble		Not to exceed \$665
Honor Band	\$30	
Orchestra	\$35	\$370
Theater Production	Not to exceed \$50	Not to exceed \$55
Musical Production Participation Fee		Not to Exceed \$400
Vocal Music		\$\$
All State Choir	010	\$200
General Choir Honor Choir	\$10	\$27
Luiminosa (Women's Choir)		\$210 Not to exceed \$264
,		•
State Solo Ensemble SoVoce		Not to exceed \$205 Not to exceed \$321
Virsonum		Not to exceed \$264
Polyphony		Not to exceed \$509
	ub Fees	Not to exceed \$309
Coding Club	\$43	
DECA Dues	\$1.5	Club Only \$815
		Nationals Not to exceed
		\$1500
FBLA Dues		Club Only \$412
		Nationals Not to exceed
EGGLA/EAGG		\$1200
FCCLA/FACS		Club Only \$420 Nationals Not to exceed
		\$1420
FFA Dues		Club Only \$965
1171 Buco		Nationals Not to exceed
		\$1615
French Club		\$10
German Club		\$75
Honor Society		\$50
Hope Squad		\$60
Lacrosse		Not to exceed \$1350
Math Club		Not to exceed \$100
Science Club Dues		Not to exceed \$130
Sewing Club	\$20	
Spanish Club		\$10
Strength Club		\$82
Student Council	\$50	Not to exceed \$550
TSA/Robotics Club		Club Only \$300
		Nationals Not to exceed
Thespian Society Initial Member		\$1500 \$35
Thespian Society Returning Members		\$15

	Middle Schools	UHS 9 th -12 th
	$6^{\text{th}} - 8^{\text{th}}$	Ashley Valley Education
		Center
Yearbook Club		\$1000
Rooms for Overnight Travel	Not to Exceed \$40 per	Not to Exceed \$40 per
	Student per Night	Student per Night
	Fines	
Alcohol/Under the Influence/Possession of Drugs	\$50	\$50
or Paraphernalia		
Lost PE Locker Lock	\$6	\$6
Parking Rule Violation		\$50
Saturday/After school Sessions	\$15	-\$15
Fee Suspended for 2022-2023		
Tobacco and/or Vape Violation	\$50	\$50
Addit	tional Fees	
Admission to Banquets,		Not to Exceed \$22 each
Elementary Pictures (K-6)	Basic Package Not to	
	Exceed \$10	
Elementary Yearbook	Not to Exceed \$25	
Formal or Semi-Formal Dances		Not to Exceed \$30 each couple
Informal Dances		Not to Exceed \$10 each couple
Reserved Student Parking Permit		\$25 Per Trimester
Senior Class Trip		Not to Exceed \$100
Student Parking Permit		\$2
Transcript processing fee for graduated students		
(per transcript)		\$5
Transportation for Students (including field trips)		Not to Exceed \$20 each

Specialized Pre-School

Non-Disable Students – Tuition	Not to exceed \$90 per month (2 day program) Not to exceed \$165 per month (3 day program)
Supply Fee	\$ 25

CEPP (Community Employment Placement Program)

Tuition Students			\$30 per day

Connections Fee Schedule

Student Fee	K-12 Students During School Year	\$135 per Year
Fee for students who qualify for reduced lunch.	K-12 Students During School Year	\$90 per Year
Fee for students who qualify for free lunch.	K-12 Students During School Year	No Fee
Student Fee	K-12 Students During Summer Sessions	\$40
Fee for students who qualify for reduced lunch.	K-12 Students During Summer Sessions	\$25
Fee for students who qualify for free lunch.	K-12 Students During Summer Sessions	No Fee

School Food Program Charges

Breakfast	Elementary	\$1.20
	Secondary 6-8	\$1.40
	Secondary 9-12	\$1.55
	Second Student Breakfast	An amount equal to the federal reimbursement for free student

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		breakfast, rounded up to the
		nearest 5 cents
	Adults	An amount equal to the federal
		reimbursement for free student
		breakfast, rounded up to the
		nearest 5 cents
Lunch	Elementary	\$1.90
	Secondary 6-8	\$2.10
	Secondary 9-12	\$2.25
	Second Student Lunch	An amount equal to the federal
		reimbursement for free student
		lunch, rounded up to the nearest
		5 cents
	Adults	An amount equal to the federal
		reimbursement for free student
		lunch, rounded up to the nearest
		5 cents
Snacks After School	Students	\$.90
	Adults	\$1.15

 $\hbox{**Note:}\ \underline{Exceptions}\ for\ UHS\ Schedule\ Changes\ (after\ school\ starts)$

Schedule changes at UHS at no cost to the student:

- Student fails course and/or is not recommended to continue;
- Student is placed inappropriately; Student needs to add to an incomplete schedule.
- Illness or injury prevents participation;
- Course is overcrowded or cancelled;

Depending on the number of activities and types of classes a student participates in; i.e. region, state, nationals, etc. the maximum annual cost for participation could be up to \$3000. Out of pocket expenses will be less if students participate in fundraising opportunities.